

**ADDENDUM**

Walton County Board of Commissioners  
Office of Central Purchasing  
176 Montgomery Circle  
DeFuniak Springs, Fl 32435

ITB NO: 020-008

ITB TITLE: Southbound Right Turn Lane CR283

OPENING DATE: January 14, 2020 at 3:00PM local time and will open immediately thereafter.

**ADDENDUM NO: 2**

**DATE: January 7, 2020**

PLEASE BE ADVISED THAT THE FOLLOWING CHANGES ARE APPLICABLE TO THE ORIGINAL SPECIFICATIONS OF THE ABOVE REFERENCED ITB.

*Attached is Revised Bid Schedule dated 1/7/20 – disregard previous bid schedule in Q&A*

THIS ADDENDUM NOW BECOMES A PART OF THE ORIGINAL ITB. ACKNOWLEDGE RECEIPT OF THIS ADDENDUM. FAILURE TO DO SO MAY SUBJECT THE BIDDER DISQUALIFICATION.

FIRM: \_\_\_\_\_ BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY, STATE, \_\_\_\_\_ DATE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
Authorized Signature

# BID FORM & SCHEDULE

Revised 1/7/20

TO: BOARD OF COUNTY COMMISSIONERS, WALTON COUNTY, FLORIDA  
Post Office Box 1355  
DeFuniak Springs, Florida 32435

## SOUTHBOUND RIGHT TURN LANE CR 283/US HWY 98 INTERSECTION

---

**BID NO.: 020-008**

The County's contact person for additional information on this proposal:

Name: Glyndol Johnson, Purchasing Agent  
Telephone Number: 850-892-8176 FAX Number: 850-892-8145  
Email Address: [johglyndol@co.walton.fl.us](mailto:johglyndol@co.walton.fl.us)

Contractor's contact person for additional information on this bid (please provide)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX \_\_\_\_\_

### BIDDER'S DECLARATION AND UNDERSTANDING

The undersigned, hereinafter referred to as the "Bidder," declares that the only persons or parties interested in this bid proposal are those named herein, that this bid proposal is, in all respects, fair and without fraud, that it is made without collusion with any employee or official of the County, and that the bid proposal is made without any connection or collusion with any person submitting another bid proposal on this Project.

The Bidder further declares that it has visited the Project site, inspected the plans and specifications, examined all the Contract Documents, and has satisfied itself to the quantities involved, including materials and equipment and the conditions of work involved, including the fact that the description of work and materials, as included herein, is brief and

is intended only to indicate the general nature of the Project and to identify the said quantities with the detailed requirements of the Contract Documents, and this bid proposal is made according to the provisions and under the terms of the Contract Documents which are made a part of this bid proposal.

## **CONTRACT EXECUTION, CERTIFICATES OF INSURANCE AND BONDS**

If this Bid is awarded to Bidder, Bidder agrees to acknowledge the terms and conditions of the Contract and return a signed Contract with any required Performance and Payment Bond(s) and Certificates of Insurance to the County, within TEN (10) calendar days after Notice of Award. Failure to do so will result in loss of surety.

## **START OF CONSTRUCTION AND CONTRACT COMPLETION TIME**

The Bidder further agrees to begin work on the Project within TEN (10) calendar days after the date of issuance of the Notice to Proceed, to substantially complete the Project within ONE HUNDRED TWENTY (120) calendar days of issuance of the date of the Notice to Proceed, and to finally complete the Project within THIRTY (30) calendar days from the date a punch list of remaining items is issued by the County. The Contractor shall comply with all specific completion dates and sequences indicated elsewhere in the Contract Documents.

## **ADDENDA**

The bidder hereby acknowledges that it has received Addenda No.'s \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, (Bidder shall insert No. of each Addendum received) and agrees that all addenda issued are hereby made part of the Contract Documents, and the bidder further agrees that this bid proposal(s) includes all impacts resulting from said addenda.

## **SALES AND USE TAXES**

The Bidder agrees that any and all applicable federal, state and local sales and use taxes that are incurred by the Bidder are included in the stated bid price for the Project. The County is tax exempt from federal excise and state sales tax.

## **LUMP SUM BID FOR THE SOUTHBOUND RIGHT TURN LANE CR 283/US HWY 98 INTERSECTION PROJECT.**

If awarded the contract, the Bidder agrees to accept as full payment for the work proposed under this Project, as specified in the Contract Documents which include but are not limited to Contract Plans entitled "Southbound Right Turn Lane CR 283(Bay Drive)/US Hwy 98 Intersection Walton County, Florida", created by Poly, Inc. for Job No. 48-036, dated October 8, 2019 consisting of sheet numbers G-1, G-2, C-1, C-2, C-2A, C-3 through C-37 and S1 through S4; Specifications entitled "Project Manual for Southbound Right Turn Lane

CR 283(Bay Drive)/US Hwy 98 Intersection Walton County, Florida”, dated October 2019, prepared by Poly, Inc. for Project No. 48-036; and approved Florida Department of Transportation Permit Application No. 2019-A-390-00052, and based upon the undersigned's own estimate of the quantities and costs, including the cost of any necessary fee or permit, the following lump sum of:

\_\_\_\_\_ Dollars and  
\_\_\_\_\_ Cents (\$\_\_\_\_\_).

**BIDDER**

The name and address of the Bidder submitting this Bid is:

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

which is the address to which all communications concerned with the Bid and with the Contract shall be sent.

The names of the principal officers of the corporation submitting this bid proposal, or of the partnership, or of all persons interested in this bid proposal as principals are as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

CORPORATE SEAL  
IF APPLICABLE

BIDDER: \_\_\_\_\_  
By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
As Its: \_\_\_\_\_  
Address: \_\_\_\_\_

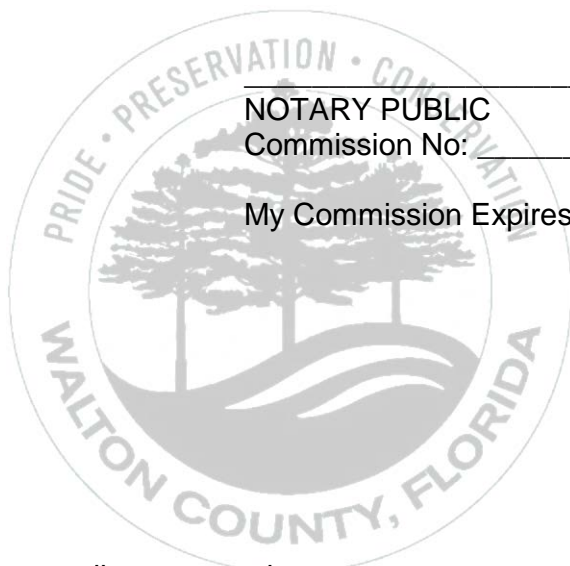
**IF NOT A CORPORATION**

STATE OF FLORIDA  
COUNTY OF

Before me this day personally appeared \_\_\_\_\_ (Name of Bidder)  
\_\_\_\_\_ (Title) and \_\_\_\_\_ (Name of Bidder)  
\_\_\_\_\_ (Title) of (Address) \_\_\_\_\_,  
\_\_\_\_\_, Florida \_\_\_\_\_ to me well known to be the persons described  
herein and who executed the foregoing instrument and who acknowledges that said  
execution was done freely and voluntarily for the uses and purposes therein expressed.

Witness my hand and seal this \_\_\_ day of \_\_\_\_\_, 20\_\_.

[SEAL]



\_\_\_\_\_  
NOTARY PUBLIC  
Commission No: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**IF CORPORATION**

STATE OF FLORIDA  
COUNTY OF

Before me this day personally appeared \_\_\_\_\_ (Name of Bidder)  
\_\_\_\_\_ (Title) and \_\_\_\_\_ (Name of Bidder)  
\_\_\_\_\_ (Title) of (Address) \_\_\_\_\_,  
\_\_\_\_\_, Florida \_\_\_\_\_ to me well known to be the persons described  
herein and who executed the foregoing instrument and who acknowledges that they did so  
as officer(s) of said corporation all by and with the authority of the Board of Directors of said  
corporation.

Witness my hand and seal this \_\_\_ day of \_\_\_\_\_, 20\_\_.

[SEAL]

\_\_\_\_\_  
NOTARY PUBLIC  
Commission No: \_\_\_\_\_

## BID SCHEDULE

NOTE: BIDS shall include sales tax and all other applicable taxes and fees.

This is a LUMP SUM BID. The following Bid Schedule is intended as a general recap of the work involved, it is NOT an all-inclusive detail of everything required to do this job. It is the contractor's responsibility to carefully review the plans, specifications, and project to determine what is needed to do the whole job, and to reflect this in his LUMP SUM BID. This basis of award will be the total base bid for the project. IF DURING THE BID PROCESS, THE CONTRACTOR NOTICES A DISCREPANCY BETWEEN THE WORK REQUIRED AND THIS BID SCHEDULE HE MUST BRING IT TO THE ENGINEER'S ATTENTION BEFORE THE BID DATE.

| ITEM NO. | FDOT PAY ITEM NO. | EST. QTY. | UNIT | DESCRIPTION   | UNIT PRICE | TOTAL PRICE |
|----------|-------------------|-----------|------|---|------------|-------------|
| 1.       | 0101-1            | 1         | L.S. | Mobilization, Bonds, Insurance, County Permits, Licenses, Etc. Complete In Place For                                      | \$         | \$          |
| 2.       | _____             | 1         | L.S. | Compliance with Safety, Complete In Place For   | \$         | \$          |
| 3.       | _____             | 1         | L.S. | Traffic Control and Signage In Accordance with FDOT and Walton County Requirements, Complete In Place For                 | \$         | \$          |
| 4.       | _____             | 2         | EA.  | Portable Changeable Message Signs, 7' x 10' for FDOT Section 990-3.3, For The Duration of Projects, Complete In Place For | \$         | \$          |
| 5.       | _____             | 1         | L.S. | Remove Asphalt Nosing, Complete In Place For  | \$         | \$          |
| 6.       | _____             | 1         | L.S. | Remove Type 2 Object Marker, Complete In Place For  | \$         | \$          |
| 7.       | 0110-4-10         | 40        | S.Y. | Removal of Existing Concrete, Complete In Place For   | \$         | \$          |
| 8.       | _____             | 1         | L.S. | Remove & Relocate Fiber Optic Box and Telephone Box, Complete In Place For  | \$         | \$          |
| 9.       | 0425-6            | 2         | EA.  | Valve Boxes, Adjust, Complete In Place For  | \$         | \$          |
| 10.      | 0120-1            | 350       | C.Y. | Regular Excavation, Complete In Place For   | \$         | \$          |
| 11.      | 0160-4            | 700       | S.Y. | Type B Stabilization (Subgrade), Complete In Place For  | \$         | \$          |
| 12.      | 0285-7-06         | 700       | S.Y. | Optional Base Group 06 (Aggregate Base), Complete In Place For  | \$         | \$          |
| 13.      | _____             | 545       | S.Y. | Bituminous Prime Coat, For Roadway Widening, Asphalt Sidewalk, Median Re-Alignment, Complete in Place For                 | \$         | \$          |
| 14.      | 0334-1-12         | 39        | TN.  | Superpave Asphaltic Concrete, Traffic B, Complete In Place  | \$         | \$          |
| 15.      | _____             | 465       | S.Y. | Bituminous Tack Coat for Roadway Widening, Median Re-Alignment, Complete In Place For                                     | \$         | \$          |
| 16.      | 0337-7-80         | 271       | TN.  | Asphalt Concrete Friction Course, Traffic B, FC-9.5, PG 76-22, Complete In Place For                                      | \$         | \$          |

| ITEM NO. | FDOT PAY ITEM NO. | EST. QTY. | UNIT | DESCRIPTION  | UNIT PRICE | TOTAL PRICE |
|----------|-------------------|-----------|------|--|------------|-------------|
| 17.      | 0327-70-1         | 1,700     | S.Y. | Milling Existing Asphalt Pavement North of Highway 98, 1" Avg Depth , Complete In Place For            | \$         | \$          |
| 18.      | _____             | 2,760     | S.Y. | Mill 1-1/8" (+) of Existing Bituminous Asphalt South of Hwy 98, Complete In Place For                  | \$         | \$          |
| 19.      | _____             | 4,460     | S.Y. | Tack Coat for Bituminous Asphalt Overlay, Complete In Place For  | \$         | \$          |
| 20.      | _____             | 2,760     | S.Y. | Bituminous Crack Relief Layer (50 lbs/SY) South Side of Hwy 98, Complete In Place For                  | \$         | \$          |
| 21.      | 0339-1            | 5         | TN.  | Miscellaneous Asphalt Pavement, Complete In Place For  |            |             |
| 22.      | 0522-1            | 120       | S.Y. | Concrete Sidewalk, Driveways, and Gore Island, 4" thick, Complete In Place For                         | \$         | \$          |
| 23.      | 0527-2            | 45        | SF.  | Detectible Warnings, Complete In Place For   | \$         | \$          |
| 24.      | 0705-11-1         | 1         | EA.  | Delineator, Flexible Tubular, Complete In Place For  | \$         | \$          |
| 25.      | 0520-2-2          | 115       | L.F. | Concrete Curb, Type B, Complete In Place For   | \$         | \$          |
| 26.      | 0520-1-7          | 85        | L.F. | Concrete Curb & Gutter, Type F, Complete In Place For  | \$         | \$          |
| 27.      | 0520-1-10         | 75        | L.F. | Concrete Curb & Gutter, Type E, Complete In Place For  | \$         | \$          |
| 28.      | 0570-1-2          | 1,250     | S.Y. | Performance Turf, Sod, Complete In Place For   | \$         | \$          |
| 29.      | 0104-10-3         | 900       | L.F. | Sediment Barrier, Complete In Place For  | \$         | \$          |
| 30.      | _____             | 1         | L.S. | Temporary Striping and Pavement Markings, Complete In Place For  | \$         | \$          |
| 31.      | 0630-2-12         | 360       | L.F. | Conduit, Furnish & Install, Directional Bore, Complete In Place For                                    | \$         | \$          |
| 32.      | 0632-7-1          | 1         | P.I. | Signal Cable – New or Reconstructed Intersection, Furnish & Install, Complete In Place For             | \$         | \$          |
| 33.      | 0635-2-11         | 4         | Ea.  | Pull & Splice Box, F&I, 13" x 24" Cover Size, Complete In Place For                                    | \$         | \$          |
| 34.      | 0646-1-11         | 2         | Ea.  | Aluminum Signals Pole, Pedestal, Complete In Place For   | \$         | \$          |
| 35.      | 0650-1-17         | 2         | A.S. | Vehicular Traffic Signal, Furnish & Install Aluminum, 4 Section Straight, 1 Way, Complete In Place For | \$         | \$          |
| 36.      | 0650-1-18         | 2         | A.S. | Vehicular Traffic Signal, Furnish & Install Aluminum, 5 Section Straight, 1 Way, Complete In Place For | \$         | \$          |
| 37.      | 0650-1-60         | 4         | A.S. | Traffic Signal, Remove – Poles to Remain, Complete In Place For  | \$         | \$          |
| 38.      | 0653-1-11         | 2         | A.S. | Pedestrian Signal, Furnish & Install LED Countdown, 1 Way, Complete In Place For                       | \$         | \$          |
| 39.      | 0660-2106         | 4         | A.S. | Loop Assembly, F&I, Type F, Complete In Place For  | \$         | \$          |



| <u>ITEM NO.</u> | <u>FDOT PAY ITEM NO.</u> | <u>EST. QT.</u> | <u>UNIT</u> | <u>DESCRIPTION</u>   | <u>UNIT PRICE</u> | <u>TOTAL PRICE</u> |
|-----------------|--------------------------|-----------------|-------------|--|-------------------|--------------------|
| 40.             | 0700-1-11                | 2               | A.S.        | Single Post Sign, F&I Ground Mount, up to 12 SF, Complete In Place For   | \$                | \$                 |
| 41.             | 0700-1-50                | 2               | A.S.        | Single Post Sign, Relocate, Complete In Place For  | \$                | \$                 |
| 42.             | 0700-3401                | 2               | Ea.         | Sign Panel, Furnish & Install Ground Mount, up to 12 SF, Complete In Place For                                 | \$                | \$                 |
| 43.             | 0700-3601                | 1               | Ea.         | Sign Panel, Remove, up to 12 SF, Complete In Place For   | \$                | \$                 |
| 44.             | 0711-11102               | 0.06            | G.M.        | Thermoplastic, Standard, White, Solid 8" for Interchange and Urban Island, Complete In Place For               | \$                | \$                 |
| 45.             | 0711-11123               | 330             | L.F.        | Thermoplastic, Standard, White, Solid, 12" for Crosswalk and Roundabout, Complete In Place For                 | \$                | \$                 |
| 46.             | 0711-11124               | 175             | L.F.        | Thermoplastic, Standard, White, Solid, 18" for Diagonals and Chevrons, Complete In Place For                   | \$                | \$                 |
| 47.             | 0711-11125               | 110             | L.F.        | Thermoplastic, Standard, White, Solid, 24" for Stop Line and Crosswalk, Complete In Place For                  | \$                | \$                 |
| 48.             | 0711-11224               | 155             | L.F.        | Thermoplastic, Standard, Yellow, Solid, 18" for Diagonal or Chevron, Complete In Place For                     | \$                | \$                 |
| 49.             | 0711-11241               | 0.04            | G.M.        | Thermoplastic, Standard, Yellow, 2-4 Dotted Guide Line / 6-10 Dotted Extension Line, 6", Complete In Place For | \$                | \$                 |
| 50.             | 0711-14160               | 5               | Ea.         | Thermoplastic, Preformed, White, Message, Complete In Place For  | \$                | \$                 |
| 51.             | 0711-14170               | 10              | Ea.         | Thermoplastic, Preformed, White, Arrow, Complete In Place For  | \$                | \$                 |
| 52.             | 0711-15101               | 0.50            | G.M.        | Thermoplastic, Standard-Open Graded Asphalt Surfaces White, Solid, 6", Complete In Place For                   | \$                | \$                 |
| 53.             | 0711-15201               | 0.33            | G.M.        | Thermoplastic, Standard-Open Graded Asphalt Surfaces, Yellow, Solid, 6", Complete In Place For                 | \$                | \$                 |
| 54.             | 0711-17                  | 555             | S.F.        | Thermoplastic, Remove Existing Thermoplastic Pavement Markings: Non-Conflicting Only, Complete In Place For    | \$                | \$                 |
| <b>Subtotal</b> |                          |                 |             |  |                   | \$                 |



**BID ALTERNATE**

|     |           |   |     |   |    |  |                    |    |
|-----|-----------|---|-----|---|----|--|--------------------|----|
| 55. | 670-5-111 | 1 | EA. | F&I District 3 TS2-2 Cabinet Assembly<br>w/ controller and monitor<br>(as specified in the previous addendum) | \$ |  | \$                 |    |
|     |           |   |     |   |    |  | <b>Subtotal</b>    | \$ |
|     |           |   |     |   |    |  | <b>GRAND TOTAL</b> | \$ |

NOTE: The unit prices listed above will be used as the basis for computing the value of any change orders either additive or deductive. **THE OWNER RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**



BID NAME: **SOUTHBOUND RIGHT TURN LANE CR 283/US HWY 98 INTERSECTION**

BID NO.: **020-008**

BID AMOUNT: \$ \_\_\_\_\_ Dollars  
and cents (\$ \_\_\_\_\_)

BIDDER: \_\_\_\_\_

Respectfully submitted:

\_\_\_\_\_  
Signature

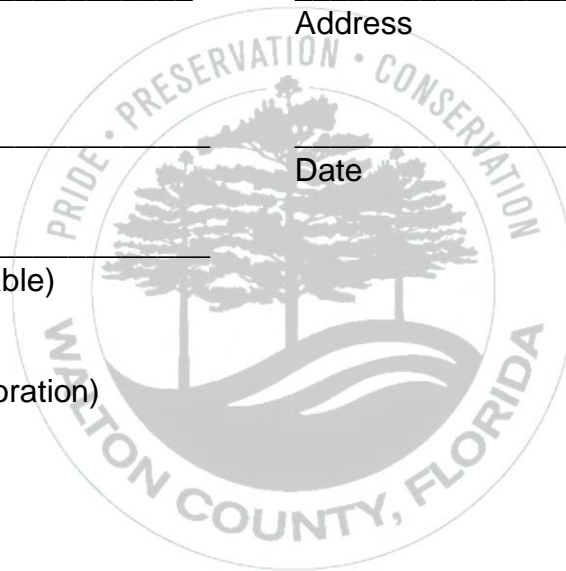
\_\_\_\_\_  
Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
License Number (if applicable)

(SEAL – if bid is by a corporation)



ATTEST:

\_\_\_\_\_