



***PLEASE READ ALL INSTRUCTIONS PRIOR TO SUBMITTING ONLINE APPLICATION***

**ADOBE ACROBAT PDF FILLABLE *APPLICATION* for Local RESTORE Act  
INFORMATION & INSTRUCTIONS**

The Walton County Board of County Commissioners offers our *Local RESTORE Act Application* as a fillable PDF that you must submit for consideration.

Please submit a new application for each project to which you submit.

Following are instructions for completing and submitting your application online.

**Completing the Fillable Form**

1. **POSITION** the hand pointer inside a form field and click. The I-beam pointer allows you to type text. The arrow pointer allows you to select a field, a check box, a radio button or an item from a list.
2. Press **TAB** or use your mouse to click on the next form field to accept the field change and go to the next field (fields do not allow formatting as the font is pre-set.)
3. **CLICK** outside the field and save your document to your computer. If a form field is active (contains the blinking bar) the contents won't print.
4. **SAVE** your file. You must save your file as a new document if you do not complete the full application in one sitting.
5. **SAVE AS:** Save your file by selecting FILE at the top left of the toolbar. Select SAVE AS. Save your initial file as "Project Name 1" All subsequent saves would be "Project Name Version #"
6. **FINAL SAVE FOR SUBMITTAL:** Save your final file as "Project Name Final" by following the instructions in Step 5.
7. *(to submit your final application)* **ACCESS** the Local RESTORE Act page under *GOVERNMENT – COMMITTEES AND BOARDS* and click the *Submit Local RESTORE Act Application* link.
8. *(after you access the link)* **COMPLETE** the form and attach your application and supporting documents.



**CONTINUE TO APPLICATION BELOW**





## Walton County RESTORE Act Project Funding Application

### **Purpose:**

The RESTORE Act Project Application is designed to assist citizens, businesses and public or private organizations wishing to submit a project for consideration of funding from the RESTORE Act dollars allocated to Walton County by the 2012 RESTORE Act.

### **Instructions:**

- To be considered for RESTORE Act funding from Walton County's RESTORE Act local direct component (Pot 1) allocation or "local pot", you must complete this Project Funding Application and submit it electronically by the due date: **March 16, 2018 by 4:30pm CST.**

**\*\*\*\*\*Late, incomplete, or ineligible submissions will not be reviewed.\*\*\*\*\***

- Please submit one complete Application per project; if you have multiple projects, please submit one application per project.
- A complete Application will consist of the following four sections:
  1. Project Information – please complete the pages included;
  2. Project Budget – please complete the pages included;
  3. Project Narrative – Detailed Project Information (questions 7-18);  
*(Please complete the pages included. Please keep responses as focused as possible. It may assist you to review all the questions before addressing any one question. Please be sure to respond to each question. If a question is not applicable, please indicate that.)*
  4. Any support documentation necessary to fully understand your project.
- Please submit a completed application ELECTRONICALLY, as a single PDF document, to [localrestoreact@co.walton.fl.us](mailto:localrestoreact@co.walton.fl.us) by the deadline. Once your Form is received, you will receive a confirmation email.
- Please refer to the [Walton County RESTORE Act website](#) for additional information. Questions can be directed to RESTORE Coordinator by email at [localrestoreact@co.walton.fl.us](mailto:localrestoreact@co.walton.fl.us).

### **Selection for Funding:**

- Proposal will be evaluated based on these criteria: 1) need for and benefits of the project as determined by the scoring rubrics which appear in the addendum; 2) cost-effectiveness and financial feasibility; 3) technical feasibility/probability of success; 4) timeliness of implementation and completion; 5) consistency with approved public plans/public support and 6) project management capacity.
- Applications received by the due date and which meet at least one of the allowable uses will be reviewed and scored by the members of the Walton County Local RESTORE Act Committee.
- The Committee will meet in one or more noticed, public meeting(s) (dates to be determined) to discuss, evaluate and rank project submissions.
- The list of ranked projects will be presented to the Walton County Board of County Commissioners, which will make the final decision on project awards.
- Any proposed activity that was included in any claim for compensation paid out by the Oil Spill Liability Trust Fund after July 6, 2012 is not eligible for a Walton County Local RESTORE grant. Please provide documentation related to any claims associated with this project proposal.

**General Information:**

- All project awards are subject to availability and amount of Local RESTORE Act dollars directed to Walton County.
- All project awards will be subject to all applicable federal, state and local laws, rules, regulations and policies (auditing, reporting, procurement, transparency, etc.).
- All projects must have a direct benefit to Walton County pursuant to one or more of the RESTORE Act criteria, as specified in the [Comprehensive Plan to Restore Walton County's Ecosystems and Economy](#).
- Applicants certify that the information provided in their complete application and in any supporting documents are true and correct to the best of their knowledge and belief. Inaccuracies, omissions or any other information found to be false may result in rejection of this application and project funding considerations.
- All applications and supporting documentation are subject to discussion and public input at Local RESTORE Act Committee meetings, public meetings and the Walton County Board of County Commissioners meetings; applicants may be requested to present their proposals or respond to questions at such meetings.
- Applicants may be requested to provide additional information or to complete a supplemental project proposal form.
- All applications and supporting documentation are public information and will be made available to the public pursuant to all applicable federal, state and local laws and policies.
- Projects must meet at least one of the allowable uses listed below. The allowable uses have been ranked in priority order, established by the Walton County Board of County Commissioners, and is provided as a reference.
- This application may be changed/modified as deemed appropriate by the Walton County Local RESTORE Act Committee for future funding cycles.

**Walton County Local RESTORE Act Walton County Board of County Commissioner's Ranking of Allowable Uses**

| Allowable Use  | Ranking Percentage |
|--|--------------------|
| 1. Workforce development and job creation.   | 27                 |
| 2. Infrastructure projects benefitting the economic or ecological resources, including ports.  | 22                 |
| 3. Restoration and protection of natural resources, ecosystems, fisheries, marine and wildlife habitats, beaches and coastal systems.  | 16                 |
| 4. Mitigation of damage to fish, wildlife and natural resources.   | 7                  |
| 5. Coastal flood protection and related infrastructure.  | 7                  |
| 6. Promotion of tourism, including recreational fishing.   | 7                  |
| 7. Implementation of federally approved marine, coastal or comprehensive conservation management plan, including fisheries monitoring. | 5                  |
| 8. Promotion of consumption of seafood harvested in the Gulf Coast Region.   | 4                  |
| 9. Planning assistance.  | 3                  |
| 10. Improvements to state parks in coastal areas affected by the Deepwater Horizon spill.  | 2                  |
| <b>TOTAL</b>   | <b>100</b>         |

PROJECT INFORMATION – 1 OF 2 (PROJECT BASIC CRITERIA)

**Application Cover Page: Basic Criteria**

Please use this page or re-create as is.

1. **Project Name:** *(Provide a succinct title for the project)*

2. **CONTACT INFORMATION:** *include at least one name, phone number, email address and organization name if applicable)*

- Organization:
- Address:
- City, State, Zip Code:
- Contact Person:
  - Name:
  - Title:
  - Phone:
  - Email Address:

3. **Project Summary:** *(Provide a succinct description of the project, maximum 150 words)*

4. **Project Location:**

- Street Address:
- Municipality(ies):
- County:
- State:
- Zip Code:
- Latitude/Longitude:

*Attach a location map to the application.*

5. **Allowable Use:** (As mandated by the RESTORE Act, funds may only be used for one or more of the allowable uses listed below, which the County cannot amend or change. Carefully review each criteria listed below and determine if your project will achieve one or more of the allowable uses below. Projects that do not meet at least one of the allowable uses below will not be considered for funding. Check all that apply. Additionally, provide a brief statement of how the project applies.)

- Workforce development and job creation;
- Infrastructure projects benefitting the economy or ecological resources, including port infrastructure;
- Restoration and protection of the natural resources, ecosystems, fisheries, marine and wildlife habitats, beaches and coastal wetlands of the Gulf Coast Region;
- Mitigation of damage to fish, wildlife and natural resources;
- Coastal flood protection and related infrastructure;
- Promotion of tourism in the Gulf Coast Region; including recreational fishing;
- Implementation of a federally approved marine coastal or comprehensive conservation management plan; including fisheries monitoring;
- Promotion of the consumption of seafood harvested from the Gulf Coast Region;
- Planning Assistance;
- Improvements to or in State parks located in coastal areas affected by the Deepwater Horizon oil spill.

6. **Range of Benefit:** Does this project have a

- Local benefit? City of \_\_\_\_\_
- County-wide benefit?
- Regional benefit?
- Gulf-wide benefit?

(Provide the location of the project and a brief description of the area that is benefiting; do not exceed the space below.)

7. In effort to encourage all scopes of projects, Walton County may designate up to 5% of the total RESTORE funds received by TransOcean Settlement to mini-grants. Mini-grants will be distributed to those projects that cost \$50,000-\$100,000, have a maximum 2 year completion time frame and meet all the RESTORE Act criteria; as determined by the Comprehensive Plan to Restore Walton County's Ecosystems and Economy.

Does this project meet the above requirements?      Yes       No

PROJECT BUDGET

**Project Budget**

| PROJECT BUDGET  |                             | Funding    |               |            |
|---|-----------------------------|------------|---------------|------------|
| Activity/Item   | Anticipated RESTORE Funding | Cash Match | In-Kind Match | Total Cost |
| <b>Planning/Design/Permitting</b> - (i.e. Engineering cost, permit fees, etc.)                            |                             |            |               |            |
|   |                             |            |               |            |
|   |                             |            |               |            |
|   |                             |            |               |            |
| <b>Planning Subtotal:</b>   |                             |            |               |            |
| <b>Construction or Project Activity(ies)</b> - i.e. building/project materials, labor, advertising, etc.) |                             |            |               |            |
| (   |                             |            |               |            |
|   |                             |            |               |            |
|   |                             |            |               |            |
| <b>Construction Subtotal:</b>   |                             |            |               |            |
| <b>Monitoring</b> - (i.e. water quality monitoring, event attendance sheets, etc.)                        |                             |            |               |            |
|   |                             |            |               |            |
|   |                             |            |               |            |
|   |                             |            |               |            |
| <b>Monitoring Subtotal:</b>   |                             |            |               |            |
| <b>Administration</b> - (i.e. Planning phase, etc.)   |                             |            |               |            |
|   |                             |            |               |            |
|   |                             |            |               |            |
| <b>Administration Subtotal:</b>   |                             |            |               |            |
| <b>TOTAL Project Cost:</b>  |                             |            |               |            |

| Estimated Costs by Year |  |
|-------------------------|--|
| Year 1                  |  |
| Year 2                  |  |
| Year 3                  |  |
| Year 4                  |  |
| Year 5                  |  |
| Year 6                  |  |

*Notes: Only complete the sections of the budget that are applicable for your project. Please refer to question 8 to provide further explanation of budget details. Mini-Grant Applications will only fill out the Project Budget according to a maximum 2 year completion time frame.*

PROJECT INFORMATION – 2 OF 2 (DETAILED PROJECT INFORMATION)

**Please respond clearly and specifically to each of the following questions. Use 12pt font, 1 inch margins and pagination to aid in readability. Please be as concise as possible.**

**8. Project Description (Points: Max 15%):**

- *Describe all aspects of the project: what issue, need, concern or problem does the project address?*
- *Why is the issue/need/concern/problem important?*
- *Is there an urgency or immediacy to the need?*
- *Provide facts and data sources used to support the need for this project.*
- *What and/or who does the project impact, benefit or affect; what will it accomplish when completed?*
- *Provide facts and data sources to support the expected impacts.*
- *How important is this project in terms of the need it meets and the goals it is seeking to achieve?*
- *How critical is the need it addresses?*
- *Is the need supported by data/facts?*
- *Is this project likely to meet its goals? Is the project approach organized and well thought out?*
- *Provide any other relevant information needed to describe your project. Be sure you make the connection between your project and the RESTORE Act criteria selected on first page. Provide citations for all references, quoted or used, to support the need for and impacts of this project.*



9. **Project Funding:** Provide the actual/estimated project cost, the amount being requested with this submission and the amount of match committed to the project from any source. Please make clear the total project cost and the amount you are requesting. There is an opportunity to provide detailed cost/request/match information in the narrative section (see question 8).

|  |         |                         |
|--|---------|-------------------------|
| • Total Project Cost:  | \$_____ |                         |
| • RESTORE Request Amount:  | \$_____ | % of project cost:_____ |
| • Secured Cash Match Value:<br>(Include documentation. i.e. Letters of Commitment, Letter of Credit, etc.) | \$_____ | % of project cost:_____ |
| • In-Kind Match Value:   | \$_____ | % of project cost:_____ |
| • Funding Gap:   | \$_____ | % of project cost:_____ |
| • Anticipated Cash Match (potential funding from other sources)*:  | \$_____ | % of project cost:_____ |

\* In-kind and cash match are not required, however, preferred. Letter of Commitments are required with application.

10. **Budget Narrative/Financial Feasibility/Cost-Effectiveness (Points: Max 15%):** Be sure that your responses to this question and dollar amounts used are consistent with those used in Application Project Budget, and those in Question 6.
- Clearly indicate and describe the estimated or actual costs of the project. [Provide any additional documentation to ensure the estimate is accurate (i.e. tax analysis, bids from other companies, etc.).]
  - Clearly indicate and describe the amount and use of RESTORE Act funding request.
  - Identify amount and sources for your secured cash match funding. (“Cash match” is defined as actual cash contributions to project costs. “Secured cash match funding” is funding that has been committed to your project.) Please demonstrate secured cash match funding with documentation such as commitment letter(s) from the funder(s).
  - Identify amount and sources for your anticipated cash match. (“Anticipated cash match” is potential funding you have sought or will seek but is not confirmed.) Please note that an applicant must have its project’s “anticipated cash match” secured within one year of award of RESTORE Act funding. Explain, if applicable, how these RESTORE funds may be used to leverage additional funding.
  - If your project is also using in-kind match [“In-kind match” is defined as contribution to project costs other than cash], please identify what the in-kind match includes and how you calculate its value.
  - Explain how the project is financially feasible [i.e., is there a plan to cover all costs?].
  - Explain how the project is cost-effective (i.e., is this project a good value; is it economical in terms of the tangible benefits produced by the money being spent? Provide a timeline of potential return on investment.)
  - Explain how the project will be self-sustainable once the RESTORE Act monies have been completely used (i.e. grants from other sources, project provides an income, etc).
  - Please indicate what other oil spill related funds have been applied and/or awarded.



**11. Technical Feasibility (Points: Max 10%):**

- *Explain how this project is technically feasible; i.e., how do you know that this is a feasible project that can be implemented and that will result in success.*
- *Describe the technologies involved.*
- *Describe relevant past experience or proven success with this type of technology and this type of project.*
- *Describe why this project is likely to succeed.*
- *Is this approach likely to work?*
- *Is there adequate documentation to justify the feasibility?*



12. **Project Management Capacity (Points: Max 10%):** All funded projects will receive a high degree of scrutiny from both state and federal agencies throughout their duration both programmatically and financially and will be required to comply with a rigorous standard for monitoring, reporting and auditing of both results and expenditures.

*Be advised that Department of Treasury rules will apply to all documentation. Therefore, assuming the applicant entity will be responsible for implementing and administering its project, according to federal grant guidelines, concisely:*

1. *Describe the education, expertise, experience and prior success of the organization and persons to implement the type and size project proposed here.*
2. *Describe the organization's experience with federal, state or local grant requirements and with management of government grant-funded projects of this type and size; including financial programs and outcomes, monitoring, reporting and auditing.*
3. *Describe your plan for programmatic and financial management; oversight and monitoring.*
4. *Describe the project management team; including the names, qualification, experience and prior success of those responsible for design, implementation, outcomes achievement and financial management.*
5. *If applicable, provide business licenses or other occupational licenses.*
6. *Does the applicant have the demonstrated ability and experience to implement/administer this project and deliver on the outcomes?*



**13. Environmental Benefits (Points: Max 10%):**

- *Describe the nature, magnitude and timing of any environmental benefits attributable to the project.*
- *Identify and quantify all environmental benefits expected.*
- *How will these benefits be measured and evaluated?*
- *How long before benefits are realized? Are these benefits short-term? Long-term?*
- *Identify the party responsible for the achievement of these benefits.*
- *Describe how your project is sustainable. In other words, how much or what percentage of the project's services and/or benefits will still be delivered and maintained after the project is complete and/or funding has ended.*
- *How will you monitor and ensure sustainability after the funding has ended?*
- *Please address any potential environmental impacts (i.e., loss of habitat) associated with implementing or maintaining the project.*
- *Are the benefits impactful?*
- *Do the benefits address/correct/mitigate/advance a critical need/issue?*
- *Likelihood of achieving these benefits?*
- *Acceptable timeframe for achieving the benefits?*
- *Does the project have long-term sustainability?*



**14. Economic Benefits (Points: Max 10%):**

- *Describe the economic benefits that will be achieved.*
- *Identify and quantify all economic benefits expected.*
- *How will these benefits be measured and evaluated?*
- *When do you expect to see the results? Are these benefits short-term? Long-term?*
- *How will you ensure the achievement of long-term benefits?*
- *Identify the party responsible for the achievement of these benefits.*
- *Describe how your project is sustainable. In other words, how much or what percentage of the project's services and/or benefits will still be delivered and maintained after the project is complete and/or funding has ended.*
- *How will you monitor and ensure sustainability after the funding has ended?*
- *If this is a workforce development project please describe how the project will result in new, expanded or retained business development opportunities and job creation.*
- *Please include details about what types of jobs will be created? How many and when? What is the anticipated annual salary or hourly rate; are the jobs full time or part time, are benefits included, etc.? This section may require tax analysis or capital investment analysis.*
- *Level of benefits?*
- *Do they address/correct/mitigate/advance a critical need/issue?*
- *Likelihood of achieving these benefits?*
- *Acceptable time frame for achieving the benefits?*
- *Does the project have long-term sustainability?*

15. **Readiness for Implementation/Permitting Considerations (Points: Max 10%):**

- *What steps are necessary and how long will it take to implement this project?*
- *Describe the required design and permitting work required for implementation.*
- *How far along is the design and permitting? Has it started? Is it complete?*
- *If required, permits have already been obtained; please attach copies.*
- *If the design has been completed, please attach copy of the design work.*
- *If the design work has not yet begun, please tell us how long this will take.*
- *If permits are required, but not yet obtained, please discuss how you know your project will qualify for the required permits and how long this permit process will take. In other words, if your project is not shovel-ready, what is entailed and how long will it take before it becomes shovel-ready?*
- *Identify the specific milestones and timeframe for each.*
- *Is the time frame realistic?*
- *Is the permitting achievable?*
- *Is the time frame acceptable?*



16. **Project Completion Timetable (Points: Max 5%):**

- *Once this project can be implemented, what are the steps and how long will it take to complete the project?*
- *Identify milestones, timeframe and how the project can be adjusted for potential shortcomings for each. Preferably, illustrate the timeline in a chart-type format.*
- *Timeframe realistic?*
- *Is the timeframe acceptable?*



**17. Community Economic and/or Environmental Resilience Benefits (Points: Max5%):**

- *Describe if the project assists with our community's ability to anticipate, withstand or recover (environmentally and/or economically) from hazards or threats, e.g. hurricane evacuation, flood mitigation and prevention, future oil spills, shoreline protection, etc.*
- *Level of benefits?*
- *Do they address/correct/mitigate/advance a critical need/issue?*
- *Likelihood of achieving these benefits?*
- *Acceptable timeframe for achieving the benefits?*



**18. Complements to Existing Efforts/Public Acceptance (Points: Max 5%):**

- *How does the project complement existing local, regional or state efforts/plans/objectives or ongoing efforts/activities.*
- *Explain why your project does not interfere or conflict with any existing efforts and why your project is not duplicative of any existing efforts.*
- *Explain whether your project is consistent with/included in a local government Comprehensive Plan, Capital Plan, Mitigation Plan, Wastewater or Stormwater Master Plan, etc. Please refer to Walton County's Comprehensive Plan, Capital Plan, Mitigation Plan, and Wastewater or Stormwater Master Plan, Comprehensive Plan to Restore Walton County's Ecosystems and Economy to ensure compliance. Additionally, refer to other local municipalities for their specific plans (i.e. Defuniak Springs, Freeport, and Paxton). If not part of an already approved plan, please describe any known or potential public approval or opposition to project.*
- *Explain any efforts to determine public acceptance.*



19. **Educational Benefits** (*Points: Max 5%*):

- Describe if the project assists with the communities ability to educate its workforce, provide training for research and evaluation of community projects and/or build awareness of natural resources, ecosystems, fisheries, marine and wildlife habitats, beaches and coastal habitats of the Gulf Coast Region.
- Does the project provide a source of education for the public on any of the allowable use topics?

20. **Compliance with Federal, State, and Local Regulations** *(No points awarded; since compliance with regulations is a requirement.):*

- *Describe how the project complies with all regulations. Note: Additional restrictions and requirements may be applicable based on US Treasury guidelines to be established pursuant to the RESTORE Act.) Provide copies of any permits already obtained.*

**21. Additional Information:**

- *Please include any maps, designs, drawings, photos or background resources that may assist in understanding the project.*
- *Please be mindful of the electronic file size of your application (maximum email capacity 10MB). We will be forwarding this application to various reviewers/recipients electronically. Many servers do not accept large file sizes. Also limit attachments to those measuring 8x11 that can be reproduced with little or no expense (limit color photos, blueprints type documents, etc.)*

**\*\*\*For Informational Purposes Only\*\*\***

**Addendum 1 Scoring**  
Rubric (Sheet 1 of 2)

**Application**

| <b>Application Scoring Criteria</b>                         | <b>Score (1-5)</b> | <b>Maximum Percentag</b> | <b>Points Awarded</b> |
|---|--------------------|--------------------------|-----------------------|
| Project Description   |                    | 15%                      |                       |
| Budget Narrative/Financial Feasibility/Cost-Effectiveness   |                    | 15%                      |                       |
| Technical Feasibility                                       |                    | 10%                      |                       |
| Project Management Capacity                                 |                    | 10%                      |                       |
| Readiness for Implementation/Permitting Considerations      |                    | 10%                      |                       |
| Environmental Benefits                                      |                    | 10%                      |                       |
| Economic Benefits   |                    | 10%                      |                       |
| Project Completion Timetable                                |                    | 5%                       |                       |
| Community Economic and/or Environmental Resilience Benefits |                    | 5%                       |                       |
| Complements to Existing Efforts/Public Acceptance           |                    | 5%                       |                       |
| Education Benefits  |                    | 5%                       |                       |
| <b>Application Score (Out of 100)</b>                       |                    |                          |                       |

**Allowable Use**

| <b>Ranking of Allowable Uses</b>   | <b>Score (1-5)</b> | <b>Ranking Percentag</b> | <b>Points Awarded</b> |
|--|--------------------|--------------------------|-----------------------|
| Workforce development and job creation   |                    | 27%                      |                       |
| Infrastructure projects benefiting economic or ecological resources, including ports   |                    | 22%                      |                       |
| Restoration and protection of natural resources, ecosystems fisheries marine and wildlife habitats, beaches, and coastal systems   |                    | 16%                      |                       |
| Mitigation of damage of fish, wildlife, and natural resources  |                    | 7%                       |                       |
| Coastal flood protection and related infrastructure  |                    | 7%                       |                       |
| Promotion of tourism, including recreational fishing   |                    | 7%                       |                       |
| Implementation of federally approved marine, coastal or comprehensive conservation management plan, including fisheries monitoring |                    | 5%                       |                       |
| Promotion of consumption of seafood harvested in the Gulf Coast region.  |                    | 4%                       |                       |
| Planning assistance.   |                    | 3%                       |                       |
| Improvements to state parks in coastal areas affected by the Deepwater Horizon Spill.  |                    | 2%                       |                       |
| <b>Allowable Uses Score (Out of 100)</b>   |                    |                          |                       |

**Addendum 1**

Scoring Rubric (Sheet 2 of 2)

**Walton BCC Project Priorities**

| <b>Project Priorities</b>                  | <b>Score (1-5)</b> | <b>Ranking Percentag</b> | <b>Points Awarded</b> |
|--|--------------------|--------------------------|-----------------------|
| Economic Benefit                           |                    | 23%                      |                       |
| Environmental Benefit                      |                    | 21%                      |                       |
| Ability to Leverage Other Funding Sources  |                    | 10%                      |                       |
| Long Term Implications (Value or Cost)     |                    | 9%                       |                       |
| Comprehensive Plan Projects                |                    | 9%                       |                       |
| Capital Improvement Plan projects          |                    | 8%                       |                       |
| Shovel Readiness                           |                    | 6%                       |                       |
| Area of Impact                             |                    | 5%                       |                       |
| Funding Amount Requested                   |                    | 5%                       |                       |
| Comprehensive Plan Compliance              |                    | 4%                       |                       |
| <b>Project Category Score (Out of 100)</b> |                    |                          |                       |

**Score Summary**

| <b>Scoring Categories</b>       | <b>Score</b> |
|---------------------------------|--------------|
| Application                     |              |
| Allowable Uses                  |              |
| Project Priorities              |              |
| <b>Total Score (out of 300)</b> |              |

**SOLICITATION TIME FRAME**

- Funding Solicitation Opens: January 15, 2018
- Funding Solicitation Closes: March 16, 2018

**TENTATIVE PROJECT REVIEW/AWARD TIME FRAME**

- Local RESTORE Act Committee Review/Ranking Meeting(s): TBA
- BCC Decision of Project Awards: TBA